



FORM PTO-1449

U.S. DEPARTMENT OF COMMERCE  
PATENT AND TRADEMARK OFFICE

ATTY. DOCKET NO.

SON-2307

SERIAL NO.

10/032.058

## LIST OF REFERENCES CITED BY APPLICANT

(Use several sheets if necessary)

APPLICANT

YONEZAWA

FILING DATE

12/31/02

GROUP

2816

## U.S. PATENT DOCUMENTS

| EXAMINER<br>INITIAL |    | DOCUMENT<br>NO. | DATE | NAME | CLASS | SUB-<br>CLASS | FILING<br>DATE |
|---------------------|----|-----------------|------|------|-------|---------------|----------------|
|                     | AA |                 |      |      |       |               |                |
|                     | AB |                 |      |      |       |               |                |
|                     | AC |                 |      |      |       |               |                |
|                     | AD |                 |      |      |       |               |                |
|                     | AE |                 |      |      |       |               |                |
|                     | AF |                 |      |      |       |               |                |

## FOREIGN PATENT DOCUMENTS

|     |    | DOCUMENT<br>NO. | DATE  | COUNTRY | CLASS | SUB-<br>CLASS | TRANSLATION<br>YES NO ABST. |  |   |
|-----|----|-----------------|-------|---------|-------|---------------|-----------------------------|--|---|
| TLE | AG | 9-69752         | 03/97 | JAPAN   | H03H  | 11/04         |                             |  | X |
|     | AH |                 |       |         |       |               |                             |  |   |
|     | AI |                 |       |         |       |               |                             |  |   |
|     | AJ |                 |       |         |       |               |                             |  |   |
|     | AK |                 |       |         |       |               |                             |  |   |
|     | AL |                 |       |         |       |               |                             |  |   |

## OTHER REFERENCES (Including Author, Title, Date, Pertinent Pages, Etc.)

|  |    |  |
|--|----|--|
|  | AM |  |
|  | AN |  |
|  | AO |  |

EXAMINER

*Tony L. England*

DATE CONSIDERED

2.24.03

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.